# Village of Alden

Erie County New York



# Stormwater Management Program

Annual Report

For

March 10, 2016 through March 9, 2017

#### **MS4 Annual Report Cover Page**

MCC form for period ending March 9, 2 0 1 7

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This report is being submitted on behalf of an individual MS4.

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#### OR

○ This report is being submitted on behalf of a Single Entity

(Per Part II.E of GP-0-10-002)

Name of Single Entity

#### OR

○ This is a joint report being submitted on behalf of a coalition.

Provide SPDES ID of each permitted MS4 included in this report. Use page 2 if needed.

| Name of Coalition |             |             |
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## MS4 Annual Report Cover Page

MCC form for period ending March 9, 2 0 1 7

Provide SPDES ID of each permitted MS4 included in this report.

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MCC form for period ending March 9, 2 0 1 7

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| Each MS4 must submit an MCC form.                                      |           |       |       |           |          |   |          |   |   |
| Section 1 - MCC Identification Page                                    |           |       |       |           |          |   |          |   |   |
| Indicate whether this MCC form is being submitted to certify endorseme | ent or ac | cept  | ance  | of:       |          |   |          |   |   |
| An Annual Report for a single MS4                                      |           |       |       |           |          |   |          |   |   |
| ○ A Single Entity (Per Part II.E of GP-0-10-002)                       |           |       |       |           |          |   |          |   |   |
| ○ A Joint Report   |           |       |       |           |          |   |          |   |   |
| Joint reports may be submitted by permittees with legally              | binding   | g agr | eem   | ents      |          |   |          |   |   |
| If Joint Report, enter coalition name:                                 |           |       |       |           |          |   |          |   |   |
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MCC form for period ending March 9, 2 0 1 7

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| Section 2 - Contact Information |   |      |       |   |   |   |   |   |   |
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Important Instructions - Please Read

Contact information must be provided for <u>each</u> of the following positions as indicated below:

- 1. Principal Executive Officer, Chief Elected Official or other qualified individual (per GP-0-08-002 Part VI.J).
- 2. Duly Authorized Representative (Information for this contact must only be submitted if a Duly Authorized Representative is signing this form)
- 3. The Local Stormwater Public Contact (required per GP-0-08-002 Part VII.A.2.c & Part VIII.A.2.c).
- 4. The Stormwater Management Program (SWMP) Coordinator (Individual responsible for coordination/implementation of SWMP).
- 5. Report Preparer (Consultants may provide company name in the space provided). A separate sheet must be submitted for each position listed above unless more than one position is filled by the same individual. If one individual fills multiple roles, provide the contact information once and check all positions that apply to that individual.

If a new Duly Authorized Representative is signing this report, their contact information must be provided and a signature authorization form, signed by the Principal Executive Officer or Chief Elected Official must be attached.

For each contact, select all that apply:

- Principal Executive Officer/Chief Elected Official
- O Duly Authorized Representative
- O Local Stormwater Public Contact
- Stormwater Management Program (SWMP) Coordinator
- O Report Preparer

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MCC form for period ending March 9, 2 0 1 7

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#### **Section 2 - Contact Information**

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- Stormwater Management Program (SWMP) Coordinator
- Report Preparer

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MCC form for period ending March 9, 2 0 1 7

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| Name of   | MS4                      | /illage | e of A   | Alde  | n    |      |      |          |            |          |          |      |          |               |      |      |       |          |     |          | N        | Y        | R            | 2    | 0        | A          | 1        | 3       | 9                                       |
| Section   |                          |         |          |       |      |      |      |          |            |          |          |      |          |               |      |      |       |          |     |          |          |          |              |      |          |            |          |         |   |
| Did your I period?  | MS4 w                    | ork v   | witl     | n pa  | ırtn | ers  | /coa | aliti    | ion        | to c     | om       | ple  | te s     | ome           | or   | all  | per   | mit      | req | luir     | eme      | ents     | du           | ring |          | is r<br>Ye |          |         | g<br>No                                 |
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| coalition. It is not necessary to include a separate sheet for each MS4 in the coalition. If No, proceed to Section 4 - Certification Statement.  Partner/CoalitionName   |                          |         |          |       |      |      |      |          |            |          |          |      |          |               |      |      |       |          |     |          |          |          |              |      |          |            |          |         |   |
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MCC form for period ending March 9, 2 0 1 7

|                              | <br>SPI | DES | ID |   |   |   |   |   |   |
|------------------------------|---------|-----|----|---|---|---|---|---|---|
| Name of MS4 Village of Alden | N       | Y   | R  | 2 | 0 | A | 1 | 3 | 9 |

#### Section 4 - Certification Statement

"I certify under penalty of law that this document and all attachments were prepared under my direction or supervision in accordance with a system designed to assure that qualified personnel properly gathered and evaluated the information submitted. Based on my inquiry of the person or persons who manage the system, or those persons directly responsible for gathering the information, the information submitted is, the best of my knowledge and belief, true, accurate, and complete. I am aware that there are significant penalties for submitting false information, including the possibility of fine and imprisonment for knowing violations."

This form must be signed by either a principal executive officer or ranking elected official, or duly authorized representative of that person as described in GP-0-08-002 Part VI.J.

| Firs | t N  | ıme |         |        |       |      |         |      |       |             |      |               |      |    |     | <br>Λ | 1I | Las  | st N                                    | am | e |   |   |    |     |   |   |   |     |   |   |   |  |        |   |   |
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Send completed form and any attachments to the DEC Central Office at:

MS4 Permit Coordinator Division of Water 4th Floor 625 Broadway Albany, New York 12233-3505

This report is being submitted for the reporting period ending March 9, 2 0 1 7

| Name of N | /IS4/Coa   | litio         | n_V           | illage o                              | of Ald | len         |               |          |           |            |          |      |          |            |            |      |          |    |     | N     | Υ        | R           | 2    | 0  | 1    | 3        | 9          |     |
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|           |  |               |               |                                       |        |             |               | V        | <u>Va</u> | <u>ter</u> | · Q      | ua   | lity     | <u>/ T</u> | <u>'re</u> | nd:  | <u>s</u> |    |     |       |          |             |      |  |      |          |            |     |
| The info  | rmation  | in t          | his           | secti                                 | on i   | s be        | ing           | rep      | orte      | ed (d      | chec     | ek c | ne)      | :          |            |      |          |    |     |       |          |             |      |  |      |          |            |     |
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|           | Water Quality Trends  Water Quality Trends  The information in this section is being reported (check one):  On behalf of an individual MS4 On behalf of a coalition How many MS4s are contributed to this report?  1. Has this MS4/Coalition produced any reports documenting water quality trends related to stormwater? If not, answer No and proceed to Minimum Control Measure One.  Yes  Yes  Please provide specific address of page where report(s) can be accessed - not home page.  URL  URL  URL |               |               |                                       |        |             |               |          |           |            |          |      |          |            | No         |      |          |    |     |       |          |             |      |  |      |          |            |     |
|           |  |               |               |                                       |        | _           | ≃nor          | ·t       |           |            |          |      |          |            |            |      |          |    |     |       |          |             |      |  |      |          |            |     |
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|           | URL  |               |               |                                       |        |             |               |          |           |            |          |      |          |            |            |      |          |    |     |       |          |             |      |  |      |          |            |     |
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|           | A. COMPANY   |               |               |                                       |        |             | ļ             | <u> </u> | <u> </u>  |            |          |      |          |            |            |      |          |    |     |       |          |             |      |  |      |          |            |     |
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|           |  |               |               |                                       |        |             |               | <u> </u> | ļ.,,,     |            |          |      |          |            |            |      |          |    |     |       |          |             |      |  |      | <u></u>  | <u> </u>   |     |
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This report is being submitted for the reporting period ending March 9, 2 0 1 7

| Name of MS4/Coalition Village of Alden   | SPDES ID  N Y R 2 0 A 1 3 9                |
|--|--|
| Minimum Control Measure 1. Public Ed   | ucation and Outreach                       |
| The information in this section is being reported (check one):  On behalf of an individual MS4 |  |
| On behalf of a coalition  How many MS4s contributed to this report?                            |  |
| 1. Targeted Public Education and Outreach Best Manageme  | ent Practices                              |
| Check all topics that were included in Education and Outreach de                               | uring this reporting period:               |
| • Construction Sites   | • Pesticide and Fertilizer Application     |
| General Stormwater Management Information  | Pet Waste Management                       |
| <ul> <li>Household Hazardous Waste Disposal</li> </ul>   | • Recycling                                |
| lllicit Discharge Detection and Elimination  | O Riparian Corridor Protection/Restoration |
| ● Infrastructure Maintenance   | Trash Management                           |
| ○ Smart Growth   | Vehicle Washing                            |
| ○ Storm Drain Marking  | Water Conservation                         |
| O Green Infrastructure/Better Site Design/Low Impact Development                               | O Wetland Protection                       |
| Other:   | ○ None                                     |
| Use & Care of Septic   | Systems                                    |
| 2. Specific audiences targeted during this reporting period:                                   |  |
| Public Employees   |  |
| Residential Developers   |  |
| Businesses     General Public  |  |
| Restaurants • Industries   |  |
| Other: Agricultural  |  |
| Septic System Owners  Other  |  |

This report is being submitted for the reporting period ending March 9,  $\begin{bmatrix} 2 & 0 \end{bmatrix}$  1  $\begin{bmatrix} 7 & 1 \end{bmatrix}$ 

|    |      |             |            |          |          |           |          |               |      |           |  |      |      |   |               |          |      |         |                                       |     |  |          | S    | SPD   | ES    | ĮD    |      |          |     |          |         |    |
|----|------|-------------|------------|----------|----------|-----------|----------|---------------|------|-----------|--|------|------|---|---------------|----------|------|---------|---------------------------------------|-----|--|----------|------|-------|-------|-------|------|----------|-----|----------|---------|----|
| Na | me a | fΜ          | S4/0       | Coal     | litio    | n V       | illage   | of A          | ۸lde | n         |  |      |      |   |               |          |      |         |                                       |     |  |          |      | N     | Y     | R     | 2    | 0        | A   | 1        | 3       | 9  |
| 3. | W    |             |            |          |          |           |          |               |      | MS<br>eck |  |      |      |   |               | e to     | ac   | hie     | eve                                   | edı | ıca  | tior     | ar   | ıd (  | out   | rea   | ach  | go       | als | du       | rin     | g  |
| 0  | Con  | strı        | ictic      | n S      | Site     | Op        | erat     | tors          | Tr   | aine      | ed   |      |      |   |               |          |      |         |                                       |     |  |          |      | #     | Tra   | aine  | ed   |          |     | 2        | 1       | 0  |
| 0  | Dire | ect i       | Mai        | ling     | gs       |           |          |               |      |           |  |      |      |   |               |          |      |         |                                       |     |  |          |      | #]    | Mai   | iling | gs [ |          | 1   | 8        | 2       | 8  |
| 0  | Kio  | sks         | or (       | Oth      | er I     | Disp      | lay      | S             |      |           |  |      |      |   |               |          |      |         |                                       |     |  |          |      | # L   | oca   | itior | ns   |          |     |          | 3       | 6  |
| 0  | List | -Se         | rves       |          |          |           |          |               |      |           |  |      |      |   |               |          |      |         |                                       |     |  |          |      |       | # Ir  | ı Li  | st   |          |     |          |         |    |
| 0  | Mai  | ling        | Li         | st       |          |           |          |               |      |           |  |      |      |   |               |          |      |         |                                       |     |  |          |      |       | # Ir  | ı Li  | st   |          |     |          |         |    |
| 0  | Nev  | vspa        | iper       | Ac       | is o     | r A       | rtic     | les           |      |           |  |      |      |   |               |          |      |         |                                       |     |  |          |      | # E   | Days  | s Ru  | ın   |          |     |          |         |    |
| 0  | Pub  | lic         | Eve        | ents     | /Pre     | eser      | ntati    | ons           |      |           |  |      |      |   |               |          |      |         |                                       |     |  |          |      | # 4   | ttei  | nde   | es   | 1        | 4   | 4        | 7       | 7  |
| Ô  | Sch  | ool         | Pro        | gra      | .m       |           |          |               |      |           |  |      |      |   |               |          |      |         |                                       |     |  |          |      | # A   | tte   | nde   | es   |          | 2   | 8        | 9       | 8  |
| 0  | TV   | Spo         | ot/Pi      | rog      | ran      | l         |          |               |      |           |  |      |      |   |               |          |      |         |                                       |     |  |          |      | # I   | )ay:  | s Rı  | ın   |          |     |          |         |    |
| 9  | Prin |             |            |          |          |           |          |               |      |           |  |      |      |   |               |          |      |         |                                       |     |  | Тс       | tal  | # Di  | stri  | bute  | ed   |          | 7   | 2        | 1.      | 3  |
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|    | [    | L           |            | b        | r        | a         | <u> </u> | <u>′</u><br>У | _    |           |  | E    | r    |   | e             |          |      | N       | i                                     | a   | g  |          |      |       |       |       |      |          |     |          |         |    |
|    | [    | C           |            |          | n        | t         | У        |               | s    |           |  | D    | s    |   |               |          | - 1  |         |                                       |     |  |          |      |       |       |       |      |          |     |          |         |    |
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This report is being submitted for the reporting period ending March 9, 2 0 1 7

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| ie c | fΜ       | S4/  | Coa      | litic    | n V  | 'illag   | e of      | Alde         | n  |          |               |  |          |   |   |          |  |  |  |          |          |          | N            | Y  | R            | 2        | 0            | A | 1            | 3  | 9             |
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This report is being submitted for the reporting period ending March 9,  $\begin{vmatrix} 2 & 0 \end{vmatrix} 1 \begin{vmatrix} 7 & 1 \end{vmatrix}$ 

| Name of MS4/Coalition Village of Alden SPDES I   | D<br>R 2 0 A 1 3 9                 |
|--|------------------------------------|
| 4. Evaluating Progress Toward Measurable Goals MCM 1   |                                    |
| Use this page to report on your progress and project plans toward achieving measu identified in your Stormwater Management Program Plan (SWMPP), including red III.C.1. Submit additional pages as needed.   |                                    |
| A. Briefly summarize the Measurable Goal identified in the SWMPP in this r   | reporting period.                  |
| Identification of Pollutants of Concern; Waterbodies of Concern; Geographic Are Target Audiences   | as of Concern;                     |
| B. Briefly summarize the observations that indicated the overall effectiveness Goal.   | s of this Measurable               |
| Pollutants of Concern: sediment/silt; pathogens; floatables; phosphorous Waterbodies of Concern: Ellicott Creek, Spring Creek, Tannery Brook Geographic Areas of Concern: Village of Alden Target Audiences: households; developers; contractors; small businesses |                                    |
| C. How many times was this observation measured or evaluated in this repor   | ting period?                       |
|  | (ex.: samples/participants/events. |
| D. Has your MS4 made progress toward this Measurable Goal during this re   |                                    |
| E. Is your MS4 on schedule to meet the deadline set forth in the SWMPP?  |                                    |
| F. Briefly summarize the stormwater activities planned to meet the goals of the next reporting cycle (including an implementation schedule).   | his MCM during                     |
| As needed, update POCs, waterbodies of concern, geographic areas of concern and Continue to address via public education and outreach.   | nd target audiences.               |

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#### 4. Evaluating Progress Toward Measurable Goals MCM 1

Use this page to report on your progress and project plans toward achieving measurable goals identified in your Stormwater Management Program Plan (SWMPP), including requirements in Part III.C.1. Submit additional pages as needed.

#### A. Briefly summarize the Measurable Goal identified in the SWMPP in this reporting period.

Develop additional/update existing public education materials addressing stormwater pollution prevention for general public, target businesses/activities and schools. Prepare posters that can be placed within municipal buildings, libraries, and schools. Maintain a webpage to educate the public on stormwater pollution prevention, the MS4 SWMPP and involvement opportunities. Display/distribute public education materials and posters in municipal buildings and libraries.

# B. Briefly summarize the observations that indicated the overall effectiveness of this Measurable Goal.

Maintained records of number of educational materials distributed.

Updated brochures: Citizens Guide, Household Guide

Developed brochures: Litter; Annual Report

Distributed stormwater pollution prevention posters to public libraries for display.

Rotated rain barrel display at Erie/Niagara County DMV buildings (8).

#### C. How many times was this observation measured or evaluated in this reporting period?

[7 2 1 3]

(ex.: samples/participants/events)

D. Has your MS4 made progress toward this Measurable Goal during this reporting period?

- **②** Yes No
- E. Is your MS4 on schedule to meet the deadline set forth in the SWMPP?
- Yes O No

# F. Briefly summarize the stormwater activities planned to meet the goals of this MCM during the next reporting cycle (including an implementation schedule).

Develop additional public education brochures - as needed.

Continue to display public education materials in municipal buildings and libraries.

Update webpage as needed with new educational materials.

Continue to reinforce the messages conveyed with printed materials & displays with use of additional media when funding is available.

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| Name of MS4/Coalition Village of Alden SPDES ID  N Y R 2 0 A 1 3 9  |
|---|
| 4. Evaluating Progress Toward Measurable Goals MCM 1  |
| Use this page to report on your progress and project plans toward achieving measurable goals identified in your Stormwater Management Program Plan (SWMPP), including requirements in Part III.C.1. Submit additional pages as needed.  |
| A. Briefly summarize the Measurable Goal identified in the SWMPP in this reporting period.  |
| Distribute Grades K-12 education packages. Participate in educational programming. Conduct annual Rain Barrel Painting Contest for schools/community groups in Erie/Niagara Counties.   |
| B. Briefly summarize the observations that indicated the overall effectiveness of this Measurable Goal.   |
| Participated in school educational programs (6 events: 1,784).  Coordinated annual Rain Barrel Painting Contest for K-12 schools/youth groups (1 event: 886 participants).  Distributed K-12 education packages (1 event; 228 recipients).  |
| C. How many times was this observation measured or evaluated in this reporting period?  (ex.: samples/participants/even   |
| D. Has your MS4 made progress toward this Measurable Goal during this reporting period?  Teacher education packages are a bi-ennial BMP.  Pyes O No   |
| E. Is your MS4 on schedule to meet the deadline set forth in the SWMPP?   |
| F. Briefly summarize the stormwater activities planned to meet the goals of this MCM during the next reporting cycle (including an implementation schedule).  |
| Education packages will be updated & distributed March 2018 - March 2019 reporting cycle as per current biennial implementation.  Participate in school science fairs/events, Niagara County's Environmental Field Days.  Conduct annual Rain Barrel Painting Contest for K-12 schools/groups in Erie and Niagara County. |

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| Name of MS4/Coalition Village of Alden   | N Y R 2 0 A 1 3 9   |
| 4. Evaluating Progress Toward Measurable Goals MCM 1   |   |
| Use this page to report on your progress and project plans toward identified in your Stormwater Management Program Plan (SWM III.C.1. Submit additional pages as needed.   |   |
| A. Briefly summarize the Measurable Goal identified in the S   | SWMPP in this reporting period.                                 |
| Utilize public education display for outreach & education for at least up public education display in a prominent location in a municipal building frequented by the public. Utilize public education display for outreach & education at regions.   | icipal building. Mount a permanent                              |
| B. Briefly summarize the observations that indicated the ove Goal.   | erall effectiveness of this Measurable                          |
| Set up public education display for outreach & education at two within the MS4 community and/or set up public education display prominent locations in a municipal building frequented by the pu Events Feb. 2017, as well as Fire Dept events at the Municipal E for all residents to view. | ay and mount wall plaque in ublic. Display up during Winterfest |
| C. How many times was this observation measured or evalua  | ated in this reporting period?                                  |
| D. Has your MS4 made progress toward this Measurable Go  | (ex.: samples/participents/edpaid during this reporting period? |
| E. Is your MS4 on schedule to meet the deadline set forth in   |   |
| F. Briefly summarize the stormwater activities planned to m the next reporting cycle (including an implementation sch  |   |
| Plan to use public education display at two local community eve and/or continue use of public education display and permanently locations in a municipal building frequented by the public. Plan to use public education display at 25 regional community e                                  | y mounted wall plaque in prominent                              |

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| Name of MS4/Coalition Village of Alden   | SPDES ID  N Y R 2 0 A 1 3 9            |
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| 4. Evaluating Progress Toward Measurable Goals MCM 1   |  |
| Use this page to report on your progress and project plans toward identified in your Stormwater Management Program Plan (SWM III.C.1. Submit additional pages as needed. |  |
| A. Briefly summarize the Measurable Goal identified in the   | SWMPP in this reporting period.        |
| Post PSAs on WNY Stormwater Coalition webpage. Use PSAs at public meetings, in school programs and at commu  | inity events as appropriate.           |
| B. Briefly summarize the observations that indicated the over Goal.  | erall effectiveness of this Measurable |
| PSAs on webpage (www.erie.gov/stormwater). Displayed the PSAs at 2 outreach events.  |  |
| C. How many times was this observation measured or evalu   | ated in this reporting period?         |
| D. Has your MS4 made progress toward this Measurable Go  | ex.: samples/participants/eve          |
| D. Has your most made progress toward this measurable of   | • Yes ○ No                             |
| E. Is your MS4 on schedule to meet the deadline set forth in   | the SWMPP? • Yes • No                  |
| F. Briefly summarize the stormwater activities planned to n<br>the next reporting cycle (including an implementation sci   | 0                                      |
| Continue to promote PSAs addressing stormwater pollution and Use video and/or PSAs at public education venues. Continue to local media outlets to educate the public.    |  |
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| Minimum Control Measure 2. Public Invo   | lver  | nen | /P         | <u>arti</u> | cipa | ıtic | n      |          |          |         |
| The information in this section is being reported (check one):   |       |     |            |             |      |      |        |          |          |         |
| On behalf of an individual MS4 On behalf of a coalition  |       |     |            |             |      |      |        |          |          |         |
| How many MS4s contributed to this report?  |       |     |            |             |      |      |        |          |          |         |
| 1. What opportunities were provided for public participation development, evaluation and improvement of the Stormw (SWMP) Plan during this reporting period? Check all the | ater  | Man |            |             |      | •    | ran    | n        |          |         |
| Cleanup Events   |       |     |            | # Eve       | ents |      |        |          |          | 3       |
| Comments on SWMP Received  |       |     | # C        | omme        | ents |      |        |          |          | 0       |
| ○ Community Hotlines Phone # (   |       |     | )[         |             |      | -    |        |          |          |         |
| Phone # ( Phone # (  |       |     | )[         |             |      | _    |        |          |          | unamar. |
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| Community Meetings (All WNYSC meetings open to public)   |       |     | # <i>F</i> | Attend      | lees |      |        | 1        | 1        | 8       |
| O Plantings  |       |     |            | Sq          | Ft.  |      |        |          |          |         |
| ○ Storm Drain Markings   |       |     |            | #Dra        | nins |      |        |          |          |         |
| O Stakeholder Meetings   |       |     | # /        | Atteno      | lees |      |        |          |          |         |
| O Volunteer Monitoring   |       |     | ,          | #Ev         | ents |      |        | <u> </u> |          |         |
| Other: HouseholldHazardous   | W     | as  | t          | e I         | v    | е    | n      | t        | S        |         |
| 2. Was public notice of availability of this annual report and   | d Sto | rmv | ate        | er M        | anaş | -    |        |          | _        |         |
| Program (SWMP) Plan provided?  |       |     |            |             |      | •    | Y (    | es<br>   |          | No      |
| O List-Serve   |       |     | ш          | # In        |      |      | ļ<br>Ī |          | ļ        |         |
| Newspaper Advertising     TV/Radio Notices   |       |     |            | Days I      |      |      |        |          |          |         |
|  | T 1   | L i | b<br>b     | Days I      |      | i    |        |          |          |         |
| Other: Outreach at Public  |       |     | יין        | 6           | ir   | 1    | е      | S        | <u> </u> | Ĺ       |

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This report is being submitted for the reporting period ending March 9,  $2 \mid 0 \mid 1 \mid 7$ 

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This report is being submitted for the reporting period ending March 9,  $\begin{vmatrix} 2 & 0 & 1 \end{vmatrix}$  7

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|---|-------------|----------|------|------|--|-----------|---------------|
| Name of MS4/Coalition Village of Alden  |             | N 3      | YR   | 2    | 0 1  | 1         | 3 9           |
| 4.a. If this report was made available on the internet, what da Leave blank if this report was not posted on the internet.                                  | ate was it  | pos      | ted? | 1    | 1 2  | 2 0       | 1 7           |
| 4.b. For how many days was/will this report be posted?  |             |          |      |      |  | 3         | 6 5           |
| If submitting a report for single MS4, answer 5.a If submitt  | ting a joir | ıt rep   | ort, | ansv | ver :  | 5.b       |               |
| 5.a. Was an Annual Report public meeting held in this report lf Yes, what was the date of the meeting?  | ting perio  | od?<br>5 | / 2  | 6    | (a) \( \) \( | es<br>2 0 | 0 No          |
| If No, is one planned?  |             |          |      |      | 0 7  | /es       | O No          |
| 5.b. Was an Annual Report public meeting held for all MS4s this reporting period? WNY Stormwater Coalitic   |             |          |      |      |  |           | uring<br>O No |
| If No, is one planned for each?   |             |          |      |      | O <b>'</b>   | Yes       | O No          |
| 6. Were comments received during this reporting period? If Yes, attach comments, responses and changes made to SWMP in response to comments to this report. |             |          |      |      | 0'   | Yes       | 9 No          |

This report is being submitted for the reporting period ending March 9, 2 0 1 7

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|  | SPDES ID  |
|--|---|
| Name of MS4/Coalition Village of Alden   | N Y R 2 0 A 1 3 9   |
| 7. Evaluating Progress Toward Measurable Goals MCM 2   |   |
| Use this page to report on your progress and project plans toward a identified in your Stormwater Management Program Plan (SWMPF III.C.1. Submit additional pages as needed.   |   |
| A. Briefly summarize the Measurable Goal identified in the SV  | VMPP in this reporting period.  |
| Identify key individuals and groups who are interested in/or affected Groups identified include: Erie County Environmental Management Environmental Management Council; municipal Conservation Adv Niagara Riverkeeper; Erie and Niagara County's Soil & Water Conwater Quality Committee.   | nt Council; Niagara County visory Committees; Buffalo                         |
| B. Briefly summarize the observations that indicated the overa   | ll effectiveness of this Measurable   |
| Periodic reports to Erie/Niagara County Environmental Manageme Advisory Committees; Erie County Water Quality Committee. Par County Soil & Water Conservation Districts (6); and, Erie County WNYSC monthly meetings, SWMP and Annual Report review, transport to the county was a superior of the county was a su | ticipation of Erie and Niagara Water Quality Committee (3) in                 |
| C. How many times was this observation measured or evaluate  | ed in this reporting period?  |
|  | 9   |
| D. Has your MS4 made progress toward this measurable goal  | (ex.: samples/participants/eve<br>during this reporting period?<br>• Yes ○ No |
| E. Is your MS4 on schedule to meet the deadline set forth in th  |   |
| F. Briefly summarize the stormwater activities planned to mee<br>the next reporting cycle (including an implementation sched   |   |
| Continue periodic reports to Erie/Niagara County Environmental & Conservation Advisory Committees; Erie County Water Quality C participation of Buffalo Niagara Riverkeeper; Erie County Soil &  | Management Councils; MS4 Committee. Continue to encourage                     |

members in WNYSC monthly meetings, trainings & activities.

Niagara County Soil & Water Conservation District and MS4 Conservation Advisory Committee

This report is being submitted for the reporting period ending March 9,  $\begin{vmatrix} 2 & 0 & 1 \end{vmatrix}$ 

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|--|--|-------------------------|--------------------------|---------------------|
| Name of MS4/Coalition Villag                   | e of Alden   |                         | SPDES ID N Y R 2 0 A 1   | . 3 9               |
| 7. Evaluating Progress                         | Toward Measurable Goals MC   | M 2                     |                          |                     |
|  | n your progress and project plans to<br>vater Management Program Plan (<br>I pages as needed.  |                         |                          | Part                |
| A. Briefly summarize t                         | he Measurable Goal identified ir   | the SWMPP               | in this reporting per    | riod.               |
| (SWMPP) and review/c public and/or on the inte | ongoing opportunity to inspect Storomment. Present the draft Annual crnet to solicit public review and coout the presentation in accordance rements. | Report at a mee omment. | ting that is open to the | ıe                  |
| B. Briefly summarize t                         | he observations that indicated th  | ie overall effec        | tiveness of this Mea     | surable             |
| Number of attendees at                         | nal Report reviews/comments (0)  |                         |                          |                     |
| C. How many times wa                           | as this observation measured or e  | evaluated in th         | is reporting period?     | 3 1                 |
|  |  |                         | (ex.: samples/pa         | articipants/events) |
| D. Has your MS4 made                           | e progress toward this measurab  | le goal during          |                          | o <b>d?</b><br>○ No |
| E. Is your MS4 on scho                         | edule to meet the deadline set for   | th in the SWM           |                          | O No                |
|  | he stormwater activities planned<br>ycle (including an implementatio   |                         | Yes pals of this MCM du  | ○ No<br>ıring       |
|  | olic with an ongoing opportunity to draft Annual Report at a meeting t review and comment.   |                         |                          |                     |

This report is being submitted for the reporting period ending March 9, 2 7

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| Name of MS4/Coalition Village of Alden  | N Y R 2 0 A 1 3 9  |
| 7 Fundamentary December 2   |  |
| 7. Evaluating Progress Toward Measurable Goals MCM 2  |  |
| Use this page to report on your progress and project plans toward identified in your Stormwater Management Program Plan (SWMI III.C.1. Submit additional pages as needed.   |  |
| A. Briefly summarize the Measurable Goal identified in the S  | WMPP in this reporting period.                               |
| Inform and encourage residents about opportunities to participate programming including: community clean up initiatives such as I collections, Great American Clean Ups; Buffalo Niagara Riverke Up and Keep America Beautiful Fall Beach Sweep; and, annual I and Compost Bin Sales. | Household Hazardous Waste repers Spring/Fall Shoreline Clean |
| B. Briefly summarize the observations that indicated the over<br>Goal.  | rall effectiveness of this Measurable                        |
| Number of Household Hazardous Waste collections (5); number Number of clean up events (3); number of participants (1,632) Number of Rain Barrels/Composters sold (391); number of partic  |  |
| C. How many times was this observation measured or evalua   | ted in this reporting period?                                |
| Numb  | er of participants: 6 0 2 6                                  |
| D. Has your MS4 made progress toward this measurable goa  |  |
| F. Ja vony MSA on sahadula to most the deadline set fouth in t  | ● Yes ○ No   |
| E. Is your MS4 on schedule to meet the deadline set forth in t  | tne SWMPP?  9 Yes O No                                       |
| F. Briefly summarize the stormwater activities planned to me<br>the next reporting cycle (including an implementation scho  | eet the goals of this MCM during                             |
| Erie County: Publish a notice in local paper & Erie County Hous to notify residents of the Collection events. Niagara County: Edu disposal of household hazardous waste, location, schedule and gu  | cate residents on options for                                |

waste (year-round;ongoing). Rain barrel/composter sale schedule May/ June 2017.

This report is being submitted for the reporting period ending March 9,  $\begin{vmatrix} 2 & 0 & 1 \end{vmatrix}$  7

| If submitting | g this form as part of a joint report on behalf of a | coalition | leav | /e S | PD | ES | ID | bla | nk. |   |   |
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| (C.4/C. 11:1  | Village of Alden                                     |           | N    | y    | R  | 2  | C  | Д   | 1   | 3 | 9 |

| Name of MS4/Coalition Village of Alden  | N Y R 2 0 A 1 3 9                           |
|---|---|
|   |   |
| 7. Evaluating Progress Toward Measurable Goals MCM 2  |   |
| Use this page to report on your progress and project plans toward identified in your Stormwater Management Program Plan (SWMF III.C.1. Submit additional pages as needed. |   |
| A. Briefly summarize the Measurable Goal identified in the S  | WMPP in this reporting period.              |
| Incorporate feedback mechanism into WNYSC and/or MS4 webj   | page  |
|   |   |
|   |   |
|   |   |
| B. Briefly summarize the observations that indicated the over Goal.   | rall effectiveness of this Measurable       |
| Number of responses received.   |   |
|   |   |
|   |   |
| C. How many times was this observation measured or evaluate   | tod in this reporting pariod?               |
| C. How many times was this observation measured of evalua-  | ted in this reporting period:               |
|   | (ex.: samples/participants/evan             |
| D. Has your MS4 made progress toward this measurable goal   | l during this reporting period?  • Yes • No |
| E. Is your MS4 on schedule to meet the deadline set forth in t  |   |
| F. Briefly summarize the stormwater activities planned to me  | ♥ Yes ○ No                                  |
| the next reporting cycle (including an implementation scho  |   |
| Continue to provide feedback option on webpage in the form of a   | a name/contact number and public            |
| comment forms.  |   |
|   |   |

This report is being submitted for the reporting period ending March 9, 2 0 1 7

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| particular and the same and the | SPDES ID                                 |
| Name of MS4/Coalition Village of Alden   | N Y R 2 0 A 1 3 9                        |
| 7. Evaluating Progress Toward Measurable Goals MCM 2   |  |
| Use this page to report on your progress and project plans toward achidentified in your Stormwater Management Program Plan (SWMPP) III.C.1. Submit additional pages as needed.   |  |
| A. Briefly summarize the Measurable Goal identified in the SW  | MPP in this reporting period.            |
| Identify Contact Person for Stormwater Program.  |  |
|  |  |
|  |  |
|  |  |
| B. Briefly summarize the observations that indicated the overall Goal.   | effectiveness of this Measurable         |
| Stormwater Management Officer appointed/designated and listed in Stormwater Management Officer listed in MS4 Reference Guide on webpage.   |  |
| C. How many times was this observation measured or evaluated   | I in this reporting period?              |
|  | (ex.: samples/participants/e             |
| D. Has your MS4 made progress toward this measurable goal d  | uring this reporting period?  • Yes O No |
| E. Is your MS4 on schedule to meet the deadline set forth in the   |  |
| F. Briefly summarize the stormwater activities planned to meet the next reporting cycle (including an implementation schedu  |  |
| Identify Stormwater Management Officer in SWMPP, update as new Identify Stormwater Management Officer in MS4 Reference Guide webpage, update as needed.  |  |

This report is being submitted for the reporting period ending March 9, 2 0 1 7

|           |  |       |        | F          |            | F            |      |      |      |            |      |            |      |       |      |       |       |      |                | SF        | 1   | S ID |     |      | Т   |     |          |
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| Name      | ofMS   | 4/Cc  | alitic | n_V        | illage     | of Ald       | en   |      |      |            |      |            |      |       |      |       |       |      |                | N         | ΙY  | R    | 2   | 0    | A   | 1   | 3 9      |
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| The in    | nform  | atio  | n in 1 | this       | sect       | ion is       | s be | ing  | rep  | orte       | ed ( | che        | ek c | ne)   | :    |       |       |      |                |           |     |      |     |      |     |     |          |
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| 1. E      | nter   | the   | nun    | nbe        | rar        | ıd aş        | pr   | ox.  | pe   | rce        | nt ( | of o       | utf  | alls  | s n  | app   | oed   | :    | and the second |           |     | 2 8  | #   |      | 1   | 0   | 0 %      |
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| 3.a.V     | Vhat<br>eport  |       |        | _          |            | atin         | g si | tes  | /sev | ven        | she  | eds        | wei  | re t  | ar   | gete  | d f   | or   | inspe          | ecti      | ion | dur  | ing | thi  | S   |     |          |
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| 8         | Cons   | struc | tion   | Vel        | nicle      | Was          | hou  | ıts  |      |            |      | 0          | Pri  | ntir  | ıg   |       |       |      |                |           |     |      |     |      |     |     |          |
| 8         | Cros   | s-C   | onne   | etio       | ns         |              |      |      |      |            |      | $\bigcirc$ | Re   | side  | enti | al C  | агч   | vasl | ning           |           |     |      |     |      |     |     |          |
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| С         | Sew  | ersh  | eds:   |            |            |              |      |      |      |            |      |            |      |       |      |       |       |      |                |           |     |      |     |      |     |     |          |
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This report is being submitted for the reporting period ending March 9, 2 0 1 7
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|  |                         | SPDES ID                |                      |
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| Name of MS4/Coalition Village of Alden   |                         | N Y R                   | 2 0 A 1 3 9          |
| 3.b. What types of illicit discharges have   | e been found during t   | his reporting perio     | d?                   |
| O Broken Lines From Sanitary Sewer   | O Industrial Connection | ons                     |                      |
| O Cross Connections  | ○ Inflow/Infiltration   |                         |                      |
| O Failing Septic Systems   | O Pump Station Failur   | e                       |                      |
| O Floor Drains Connected To Storm Sewers   | O Sanitary Sewer Ove    | rflows                  |                      |
| O Illegal Dumping  | O Straight Pipe Sewer   | Discharges              |                      |
| Other:  4. How many illicit discharges/potentia  | None                    | nava been detected      | during this          |
| reporting period?  | ii megai connections i  | iave been detected      |                      |
| <ul><li>5. How many illicit discharges have be</li><li>6. How many illicit discharges/illegal operiod?</li></ul> | _                       |                         | this reporting       |
| 7. Has the storm sewershed mapping b   | een completed in this   | reporting period?       | Yes ONG              |
| If No, approximately what percent was  | -                       | 0.1                     | 1 0 0 %              |
| Field work for 2010 Newly designated MS 8. Is the above information available in                                 |                         | s will be finished by f | fall 2017.  Yes O No |
| Is this information available on the   |                         |                         | • Yes O No           |
| If Yes, provide URL(s):  | 1 (2)                   |                         |                      |
| Please provide specific address of page URL  | where map(s) can be a   | accessed - not home     | page.                |
| h t t p : / / g i s 2 . e  | erie.gov                | / G C / E N             | s s o /              |
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| Nan   | ne of        | MS4          | /Coa    | alitic      | on_\   | /illag                                       | ge of  | Alde         | en   |          |          |              |   |   |              |             |          |  |  |  |              |          | N        | Y        | R           | 2           | 0        | A       | 1          | 3              | 9   |
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| •   | ap           | prov         | ved     | for         | all  | no   | n-t  | rad          | litie  | ona      | ıl N     | AS           | is c  | on  | trit         | outi        | ing      | to   | 57<br>thi                                    | s re   | ало<br>еро   | rt?      |          | 11)      | 101         | a þi        |          | Ye      |            |                | No  |
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| 10  |              | Yes,         |         |             |  |  |  |              |  |          |          |              |   |   | ting         | g to        | th       | is r   | ep   | ort  | cei          | tif      | ied      |          |             |             |          |         |            |                |     |
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| 11  | $\mathbf{w}$ | hat          | ner     | cen         | t of   | `sta   | ff :   | in >         | rele   | vs.      | nti      | กภร          | itir  | me  | gn.          | dА          | end      | ırt:   | กคา  | 1 fe   | had          | e Po     | انموا    | vad      | 111         | ותנ         | [] ±-    | rain    | in.        | <sub>3</sub> 9 |     |
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This report is being submitted for the reporting period ending March 9,  $\begin{vmatrix} 2 & 0 & 1 \end{vmatrix}$ 

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|  |  |  |  |  |  |  |  |
| Use this page to report on your progress and project plans toward achieving measurable goals identified in your Stormwater Management Program Plan (SWMPP), including requirements in Part III.C.1. Submit additional pages as needed. |  |  |  |  |  |  |  |
| porting period.  |  |  |  |  |  |  |  |
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|  |  |  |  |  |  |  |  |
| of this Measurable   |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |
| ng period?   |  |  |  |  |  |  |  |
| rting period?  Yes O No  |  |  |  |  |  |  |  |
| ® V ○ N-   |  |  |  |  |  |  |  |
| ♥ Yes ○ No is MCM during   |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |

This report is being submitted for the reporting period ending March 9,  $2 \mid 0 \mid 1 \mid 7$ 

|   | SLDE2 ID  |
|---|---|
| Name of MS4/Coalition Village of Alden  | N Y R 2 0 A 1 3 9   |
|   |   |
| 12. Evaluating Progress Toward Measurable Goals MCM 3   |   |
| Use this page to report on your progress and project plans toward achidentified in your Stormwater Management Program Plan (SWMPP), III.C.1. Submit additional pages as needed. | ieving measurable goals<br>including requirements in Part   |
| A. Briefly summarize the Measurable Goal identified in the SWI  | MPP in this reporting period.                               |
| Outfall Reconnaissance Inventory (ORI) - routine dry weather visua  | l inspections of outfalls.                                  |
|   |   |
|   |   |
|   |   |
| B. Briefly summarize the observations that indicated the overall Goal.  | effectiveness of this Measurable                            |
| Number of outfall inspections completed.  |   |
|   |   |
|   |   |
|   |   |
| C. How many times was this observation measured or evaluated  | in this reporting period?                                   |
|   |   |
| D. Has your MS4 made progress toward this measurable goal du  | ex.: samples/participants/e<br>uring this renorting period? |
| programme gour de   | © Yes O No  |
| E. Is your MS4 on schedule to meet the deadline set forth in the  | SWMPP?  |
|   | Yes No  |
| F. Briefly summarize the stormwater activities planned to meet the next reporting cycle (including an implementation schedu   |   |
| Plan to inspect at least 20% of outfalls.   |   |
|   |   |
|   |   |
|   |   |
|   |   |

This report is being submitted for the reporting period ending March 9,  $2 \mid 0 \mid 1 \mid 7$ 

| SPDES ID     N   Y   R   2   0   A   1   3   9   |
|--|
| Nume of M354 Countries   |
| 12. Evaluating Progress Toward Measurable Goals MCM 3  |
| Use this page to report on your progress and project plans toward achieving measurable goals identified in your Stormwater Management Program Plan (SWMPP), including requirements in Part III.C.1. Submit additional pages as needed. |
| A. Briefly summarize the Measurable Goal identified in the SWMPP in this reporting period.   |
| Pollutant source tracking procedures to detect and address non-stormwater discharges, including illegal dumping, as needed in response to public complaints or by scheduled inspection of outfalls.                                    |
| B. Briefly summarize the observations that indicated the overall effectiveness of this Measurable Goal.  |
| Number of outfalls sampled/trackdown investigations conducted.   |
| C. How many times was this observation measured or evaluated in this reporting period?   |
| (ex.: samples/participants/even  |
| D. Has your MS4 made progress toward this measurable goal during this reporting period?  ■ Yes ○ No  |
| E. Is your MS4 on schedule to meet the deadline set forth in the SWMPP?  • Yes • No  |
| F. Briefly summarize the stormwater activities planned to meet the goals of this MCM during the next reporting cycle (including an implementation schedule).   |
| Plan to sample outfalls discharging during dry weather to determine presence of pollutants. Plan to conduct trackdown sampling/investigation as needed.  |
|  |

This report is being submitted for the reporting period ending March 9,  $\begin{vmatrix} 2 & 0 & 1 \end{vmatrix}$  7

If submitting this form as part of a joint report on behalf of a coalition leave SPDES ID blank.

|                       |                  |   | SPI | DES | ID |   |   |   |             |   |   |
|-----------------------|------------------|---|-----|-----|----|---|---|---|-------------|---|---|
| Name of MS4/Coalition | Village of Alden |   | N   | Y   | R  | 2 | 0 | A | 1           | 3 | 9 |
|                       |                  | • |     | -   |    |   |   |   | <del></del> |   | - |

# Minimum Control Measures 4 and 5.

|     | Construction Site and Post-Construction Control  |                          |            |
|-----|--|--------------------------|------------|
| The | e information in this section is being reported (check one):   |                          |            |
|     | On behalf of an individual MS4 On behalf of a coalition How many MS4s contributed to this report?  |                          |            |
| 1a  | . Has each MS4 contributing to this report adopted a law, ordinance or other reg<br>mechanism that provides equivalent protection to the NYS SPDES General Per   | mit for                  |            |
|     | Stormwater Discharges from Construction Activities?  | Yes                      | O No       |
| 1b  | .Has each Town, City and/or Village contributing to this report documented that equivalent to a NYSDEC Sample Local Law for Stormwater Management and Sediment Control through either an attorney cerfification or using the NYSDEC Analysis Workbook?  If Yes, Towns, Cities and Villages provide date of equivalent NYS Sample Local Later 0 09/2004 | Erosion<br>C Gap<br>O No |            |
| 2.  | Does your MS4/Coalition have a SWPPP review procedure in place?  | • Yes                    | ○ No       |
| 3.  | How many Construction Stormwater Pollution Prevention Plans (SWPPPs) have reviewed in this reporting period?   | ve been                  | O          |
| 4.  | Does your MS4/Coalition have a mechanism for receipt and consideration of purcomments related to construction SWPPPs?  • Yes   | ıblic<br>O No            | O NT       |
|     | If Yes, how many public comments were received during this reporting period?   |                          | 0          |
| 5.  | Does your MS4/Coalition provide education and training for contractors about SWPPP process?  Via NYS 4 Hour Erosion & Sediment Control Training  | the loca  Yes            | al<br>O No |

6. Identify which of the following types of enforcement actions you used during the reporting period for construction activities, indicate the number of actions, or note those for which you do not have authority:

| O Notices of Violation             | # |  | 0 | O No Authority |
|------------------------------------|---|--|---|----------------|
| O Stop Work Orders                 | # |  | 0 | O No Authority |
| O Criminal Actions                 | # |  |   | No Authority   |
| ○ Termination of Contracts         | # |  | 0 | O No Authority |
| O Administrative Fines             | # |  |   | No Authority   |
| O Civil Penalties                  | # |  | 0 | O No Authority |
| O Administrative Orders            | # |  |   | No Authority   |
| O Enforcement Actions or Sanctions | # |  | 0 |                |
| O Other                            | # |  | 0 | O No Authority |

This report is being submitted for the reporting period ending March 9,  $\begin{vmatrix} 2 & 0 & 1 \end{vmatrix}$  7

If submitting this form as part of a joint report on behalf of a coalition leave SPDES ID blank.

|     | SPDES ID  N Y R 2  | 0 A 1             | 3 9         |
|-----|--|-------------------|-------------|
| Nam | e of MS4/Coalition Village of Alden N Y R 2  |                   | او رد       |
|     | Minimum Control Measure 4. Construction Site Stormwater Runo   | off Con           | <u>trol</u> |
| The | information in this section is being reported (check one):   |                   |             |
|     | on behalf of an individual MS4 on behalf of a coalition How many MS4s contributed to this report?  |                   |             |
|     | How many construction projects have been authorized for disturbances of one during this reporting period?  | acre or 1         | more        |
|     | How many construction projects disturbing at least one acre were active in you during this reporting period?   | ır jurisd         | iction 1    |
| 3.  | What percent of active construction sites were inspected during this reporting   | period?           | O NT        |
|     |  | 1 0               | 0 %         |
| 4.  | What percent of active construction sites were inspected more than once?   |                   | ONT         |
|     |  | 1 0               | 0 %         |
| 5.  | Do all inspectors working on behalf of the MS4s contributing to this report use  | the NY            | S           |
|     | Construction Stormwater Inspection Manual? • Yes   | ○ No              | ONT         |
| 6.  | Does your MS4/Coalition provide public access to Stormwater Pollution Preve (SWPPPs) of construction projects that are subject to MS4 review and approva | al?               |             |
|     | Yes  If your MS4 is Non-Traditional, are SWPPPs of construction projects made av   | O No              | O NT        |
|     | public review?   | anabie i<br>○ Yes | or<br>O No  |

If Yes, use the following page to identify location(s) where SWPPPs can be accessed.

URL

### MS4 Annual Report Form

This report is being submitted for the reporting period ending March 9,  $2 \mid 0 \mid 1 \mid 7$ 

If submitting this form as part of a joint report on behalf of a coalition leave SPDES ID blank. SPDES ID NYR 2 0 A Village of Alden 1 3 9 Name of MS4/Coalition 6. con't .: Submit additional pages as needed. MS4/Coalition Office Department Department 0 £ Pub 1 i W 0 rk S Address 1 3 3 9 5 Ra i | 1 | r oad S t City Zip A lden NA 1 4 0 0 4 1 3 3 3 Phone 1 6 3 7 7 3 9 2 O Library Address City Zip Phone Other Address City Zip Phone O Web Page URL(s): Please provide specific address where SWPPPs can be accessed - not home page.

This report is being submitted for the reporting period ending March 9,  $\begin{vmatrix} 2 & 0 & 1 \end{vmatrix}$  7

| Name of MS4/Coalition Village of Alden  | SPDES ID           N Y R 2 0 A 1 3 9                                      |
|---|---|
| 7. Evaluating Progress Toward Measurable Goals MCM 4  |   |
| Use this page to report on your progress and project plans toward a identified in your Stormwater Management Program Plan (SWMP III.C.1. Submit additional pages as needed. |   |
| A. Briefly summarize the Measurable Goal identified in the S  | WMPP in this reporting period.  |
| Conduct SWPPP review for all permitted construction sites to ens local erosion and sediment control requirements and NYS Design   |   |
| B. Briefly summarize the observations that indicated the over Goal.   | all effectiveness of this Measurable                                      |
| No new SWPPPs were approved. Only one (1) current active SW observed.   | PPP approved last year is being   |
| C. How many times was this observation measured or evaluat  | red in this reporting period?   |
| D. Has your MS4 made progress toward this measurable goal   | (ex.: samples/participants/even during this reporting period?  • Yes • No |
| E. Is your MS4 on schedule to meet the deadline set forth in the  | he SWMPP?   |
| F. Briefly summarize the stormwater activities planned to me the next reporting cycle (including an implementation sche   |   |
| Continue to conduct SWPPP review for all permitted construction State and local erosion and sediment control requirements and NY  |   |
|   |   |

This report is being submitted for the reporting period ending March 9, 2 0 1 7

If submitting this form as part of a joint report on behalf of a coalition leave SPDES ID blank.

|  | SPDES ID   |
|--|--|
| Name of MS4/Coalition Village of Alden   | N Y R 2 0 A 1 3 9  |
| 7. Evaluating Progress Toward Measurable Goals MCM 4   |  |
| Use this page to report on your progress and project plans toward a dentified in your Stormwater Management Program Plan (SWMP III.C.1. Submit additional pages as needed. | <b>~ ~</b>   |
| A. Briefly summarize the Measurable Goal identified in the S   | WMPP in this reporting period.   |
| Conduct inspections of permitted construction sites that discharge needed to ensure compliance with GP-0-15-002 (or previous perm January 1, 2015).                        | nits for projects approved prior to                                    |
| Issue enforcement actions to owners/operators of construction site GP-0-15-002 (or previous permits for projects approved prior to I                                       |  |
| B. Briefly summarize the observations that indicated the over Goal.  | rall effectiveness of this Measurable                                  |
| Number of active construction sites and inspections performed fo<br>One active site, Birch Creek Run development, 7 inspections perf                                       |  |
| Number and type of enforcement actions. No enforcement actions required.   |  |
| C. How many times was this observation measured or evaluat   | ted in this reporting period?  |
|  | 7  |
| D. Has your MS4 made progress toward this measurable goal  | (ex.: samples/participants/  I during this reporting period?  Yes O No |
|  | L. CXVXXDDO  |
| E. Is your MS4 on schedule to meet the deadline set forth in t   | ne SWMPP?  |

Continue to conduct inspections of permitted construction sites that discharge stormwater to the MS4 as often as needed to ensure compliance with GP-0-15-002 (or previous permits for projects approved prior to January 1, 2015). Continue to issue enforcement actions to owners/operators of construction sites that are not in compliance with GP-0-15-002 (or previous permits for projects approved prior to January 1, 2015). Continue inspections of Birch Creek Run until completed.

This report is being submitted for the reporting period ending March 9, 2 0 1 7

| Name of MS4/Coalition Vill  | age of Alden  |   | SPDES ID  N Y R 2 0 A                      | A 1 3 9  |
|---|---|---|--|--|
|   | ss Toward Measurable (  | Goals MCM 4                                     |  |  |
| Use this page to report identified in your Storn III.C.1. Submit addition | on your progress and projnwater Management Progral pages as needed. | ect plans toward achiev<br>am Plan (SWMPP), ind | ring measurable goa<br>cluding requirement | ls<br>s in Part                                      |
| A. Briefly summarize  | the Measurable Goal id  | entified in the SWMP                            | P in this reporting                        | period.  |
| Provide the public with construction projects.                            | an opportunity to review  | and comment on propo                            | osed design plans an                       | d  |
| B. Briefly summarize<br>Goal.   | the observations that in  | dicated the overall eff                         | ectiveness of this M                       |  |
| No new projects have t  | een presented for public r  | eview and comment.                              |  |  |
| C. How many times w   | vas this observation mea  | sured or evaluated in                           | this reporting peri                        | od?  |
|   |   |   |  |  |
| D. Has your MS4 mad   | de progress toward this i   | measurable goal durir                           | ng this reporting pe                       | es/participants/events<br>e <b>riod?</b><br>Yes O'No |
| E. Is your MS4 on sel   | hedule to meet the deadli   | ine set forth in the SW                         |  |  |
|   | the stormwater activitie<br>cycle (including an impl                |   |  |  |
| Continue to provide the and construction project                          | e public with an opportun   | ity to review and comm                          | nent on proposed de                        | sign plans   |
|   |   |   |  |  |

This report is being submitted for the reporting period ending March 9,  $\begin{vmatrix} 2 & 0 & 1 \end{vmatrix}$  7

| Name of MS4/Coalition                         | Village of Alden   |                   |                       | N Y R                                | 2 0 A 1 3 9                 |
|---|--------------------|-------------------|-----------------------|--------------------------------------|-----------------------------|
| Minimum (                                     | Control Mea        | sure 5. Post      | -Constructio          | on Stormwater N                      | <u> Ianagement</u>          |
| The information in thi                        | is section is bein | g reported (chec  | ck one):              |                                      |                             |
| On behalf of an ind On behalf of a coal How m |                    | ributed to this 1 | report?               |                                      |                             |
| 1. How many and v<br>MS4/Coalition in         |                    |                   |                       | nnagement practices eporting period? | has your                    |
|   |                    | #<br>Inventoried  | #<br>Inspections      | # Times<br>Maintained                |                             |
| O Alternative Practice                        | es                 |                   |                       | 11 1000                              |                             |
| O Filter Systems                              |                    |                   |                       |                                      |                             |
| Infiltration Basins                           |                    | 2                 | 2                     | 2                                    |                             |
| Open Channels                                 |                    |                   |                       |                                      |                             |
| Ponds   |                    | 8                 | 8                     | 2                                    |                             |
| O Wetlands                                    |                    |                   |                       |                                      |                             |
| Other   |                    |                   |                       |                                      |                             |
| 2. Do you use an o<br>BMPs, inspecti          |                    |                   | abase, spreads        | heet) to track post                  | -construction<br>○ Yes • No |
| 3. What types of a Development/B              |                    | -                 |                       | implement Low Ininciples?            | npact                       |
| Building Codes                                | Municipal C        | omprehensive P    | lans                  | ·                                    |                             |
| Overlay Districts                             | Open Space         | Preservation Pr   | ogram                 |                                      |                             |
| Zoning  | C Local Law o      | or Ordinance      |                       |                                      |                             |
| ○ None  | O Land Use R       | egulation/Zoning  | g                     |                                      |                             |
| O Watershed Plans                             | Other Comp         | rehensive Plan    |                       |                                      |                             |
| Other:  |                    |                   | <del>          </del> |                                      | <del></del>                 |

This report is being submitted for the reporting period ending March 9,  $2 \mid 0 \mid 1 \mid 7$ 

|     | ,                                  |                  |              | *************************************** |                        |             | 311  | ノにこ   | IJ   |      |      |       |      |    |
|-----|------------------------------------|------------------|--------------|---|------------------------|-------------|------|-------|------|------|------|-------|------|----|
| Nan | ie of MS4/Coalition                | Village of Alden | ***          |   |                        |             | N    | Y     | R    | 2    | 0 .  | A 1   | 3    | 9  |
| 4a. | Are the MS4s co                    | ntributing to t  | his report i | involved i                              | in a region            | ıal/watersh | ed v | vide  | pla  | ann  | ing  | effor | ·t?  |    |
|     |                                    |                  |              |   |                        |             |      |       |      |      | 0    | Yes   | 0    | No |
| 4b. | Does the MS4 ha                    | ive a banking a  | and credit s | system fo                               | r stormwa              | ter manag   | eme  | nt p  | rac  | etic | es?  |       |      |    |
|     |                                    |                  |              |   |                        |             |      |       |      |      | 0    | Yes   | 0    | No |
|     | Do the SWMP P and approval of      |                  |              |   |                        |             |      |       |      |      |      |       |      |    |
|     |                                    | _                |              |   | Ü                      |             |      |       | ,    |      |      | Yes   |      | No |
| 4d. | How many storn<br>reporting period |                  | ement prac   | ctices hav                              | e been im <sub>l</sub> | plemented   | as p | art ( | of t | his  | syst | em i  | n th | is |
|     | raparang parasa                    |                  |              |   |                        |             |      |       |      |      |      |       | 0    |    |
| 5.  | What percent of                    |                  |              |   |                        |             |      |       |      |      |      | ttend | led  |    |
|     | training on Low                    |                  |              |   | er Site Des            | ign (BSD)   | and  | othe  | er ( | Gre  | en _ |       |      | 1  |
|     | Infrastructure p                   | rinciples in thi | is reporting | g period?                               |                        |             |      |       |      |      |      | 1     | 5    | %  |

This report is being submitted for the reporting period ending March 9, 2 0 1 7

|  | SPDES ID  |
|--|---|
| Name of MS4/Coalition Village of Alden   | N Y R 2 0 A 1 3 9   |
| 6. Evaluating Progress Toward Measurable Goals MCM 5   |   |
| Use this page to report on your progress and project plans toward identified in your Stormwater Management Program Plan (SWMFIII.C.1. Submit additional pages as needed. |   |
| A. Briefly summarize the Measurable Goal identified in the S   | WMPP in this reporting period.  |
| Develop an inventory and inspection program for post-construction practices.   | on stormwater management  |
| B. Briefly summarize the observations that indicated the over Goal.  | rall effectiveness of this Measurable                                     |
| Inventory of post-construction stormwater management practices   | s created.  |
| Inspected all post-construction stormwater management practices  | 5.  |
| C. How many times was this observation measured or evaluation  | ted in this reporting period?   |
|  | 111   |
| D. Has your MS4 made progress toward this measurable goal  | (ex.: samples/participants/e  I during this reporting period?  ● Yes ○ No |
| E. Is your MS4 on schedule to meet the deadline set forth in t   | the SWMPP?  |
| F. Briefly summarize the stormwater activities planned to me<br>the next reporting cycle (including an implementation sche   | eet the goals of this MCM during  |
| Maintain inventory of all post-construction stormwater managem<br>Plan to inspect a minimum of 20% of post-construction stormwater                                       |   |
|  |   |

This report is being submitted for the reporting period ending March 9, 2 0 1 7

| Name of MS4/Coalition Village of Alden   | SPDES ID6  N Y R 2 0 A 1 3 9   |
|--|--|
| realite of 1913-47 Coantion  |  |
| 6. Evaluating Progress Toward Measurable Goals MCM 5   |  |
| Use this page to report on your progress and project plans toward achie identified in your Stormwater Management Program Plan (SWMPP), i III.C.1. Submit additional pages as needed. | e e  |
| A. Briefly summarize the Measurable Goal identified in the SWM   | PP in this reporting period.   |
| Conduct maintenance on post-construction stormwater management p   | practices as needed.   |
| B. Briefly summarize the observations that indicated the overall e Goal.   | ffectiveness of this Measurable  |
| One (1) detention pond (Willow Woods) required mowing. Had (2) prinfiltration basins, (Dollar General & Tim Horton's).   | rivate parties maintain there  |
| C. How many times was this observation measured or evaluated in  | n this reporting period?   |
|  | 3  |
| D. Has your MS4 made progress toward this measurable goal dur  | (ex.: samples/participants/events) ring this reporting period?  ● Yes ○ No |
| E. Is your MS4 on schedule to meet the deadline set forth in the S   |  |
| F. Briefly summarize the stormwater activities planned to meet the the next reporting cycle (including an implementation schedule  | ne goals of this MCM during  |
| Continue to conduct maintenance on post-construction stormwater ma   | anagement practices as needed.   |
|  |  |
|  |  |

This report is being submitted for the reporting period ending March 9,  $\begin{bmatrix} 2 & 0 & 1 \end{bmatrix}$  7

If submitting this form as part of a joint report on behalf of a coalition leave SPDES ID blank.

|                       |                  | SPE | )ES | , ID |   |   |   |   |   |   |
|-----------------------|------------------|-----|-----|------|---|---|---|---|---|---|
| Name of MS4/Coalition | Village of Alden | N   | Y   | R    | 2 | 0 | A | 1 | 3 | 9 |

# Minimum Control Measure 6. Stormwater Management for Municipal Operations

| The information in this section is being reported (check one):   |
|--|
| On behalf of an individual MS4 On behalf of a coalition How many MS4s contributed to this report?  |
| riow many wis4s contributed to this report?  |
| 1. Choose/list each municipal operation/facility that contributes or may potentially contribute Pollutants of Concern to the MS4 system. For each operation/facility indicate whether the operation/facility has been addressed in the MS4's/Coalition's Stormwater Management Program(SWMP) Plan and whether a self-assessment has been performed during the reporting period. A self-assessment is performed to: 1) determine the sources of pollutants potentially generated by the permittee's operations and facilities; 2) evaluate the effectiveness of existing programs and 3) identify the municipal operations and facilities that will be addressed by the pollution prevention and good housekeeping program, if it's not done already. |
| Self-Assessment Operation/Activity/Facility  |
| performed within the past 3  |
| Operation/Activity/Facility Addressed in SWMD2 years2  |

|   |             | -       | Operation/Activity/Facility |
|---|-------------|---------|-----------------------------|
|   |             | Ι       | performed within the past 3 |
| Operation/Activity/Facility                   | Addressed i | n SWMP? | <u>years?</u>               |
| Street Maintenance                            | 😉 Yes       | ○ No    | 🚇 Yes 🗆 No                  |
| Bridge Maintenance                            | 🏮 Yes       | ○ No    | ○ Yes ○ No                  |
| Winter Road Maintenance                       | 👂 Yes       | ○ No    | 🛮 Yes 🗆 No                  |
| Salt Storage                                  | 😉 Yes       | ○ No    | 🗣 Yes 🗆 No                  |
| Solid Waste Management                        | • Yes       | ○ No    | ♥ Yes ○ No                  |
| New Municipal Construction and Land Disturban | nce 🌘 Yes   | ○ No    | 🖲 Yes 🗆 No                  |
| Right of Way Maintenance                      | Yes         | ○ No    | • Yes O No                  |
| Marine Operations                             | ○ Yes       | No      | ○ Yes ○ No                  |
| Hydrologic Habitat Modification               | O Yes       | No      | ○ Yes ○ No                  |
| Parks and Open Space                          | 💇 Yes       | ○ No    | ♥ Yes ○ No                  |
| Municipal Building                            |             | ○ No    | • Yes O No                  |
| Stormwater System Maintenance                 |             | ○ No    | 🔊 Yes 🗆 No                  |
| Vehicle and Fleet Maintenance                 | 🖲 Yes       | ○ No    | • Yes O No                  |
| Other   | Yes         | O No    | ○ Yes ○ No                  |

This report is being submitted for the reporting period ending March 9,  $2 \mid 0 \mid 1 \mid 7$ 

|  | SPDES ID                         |
|--|----------------------------------|
| Name of MS4/Coalition Village of Alden   | N Y R 2 0 A 1 3 9                |
| 2. Provide the following information about municipal operation   | ions good housekeeping programs: |
| Parking Lots Swept (Number of acres X Number of times swep   | t) # Acres 1                     |
| Streets Swept (Number of miles X Number of times swept)  | # Miles 1 8                      |
| Catch Basins Inspected and Cleaned Where Necessary   | # 4 6                            |
| Post Construction Control Stormwater Management Practices Inspected and Cleaned Where Necessary  | # 111                            |
| O Phosphorus Applied In Chemical Fertilizer  | # Lbs.                           |
| O Nitrogen Applied In Chemical Fertilizer  | # Lbs.                           |
| <ul> <li>Pesticide/Herbicide Applied<br/>(Number of acres to which pesticide/herbicide was applied X N<br/>times applied to the nearest tenth.)</li> </ul> | # Acres             .            |
| 3. How many stormwater management trainings have been put during this reporting period?  | provided to municipal employees  |
| 4. What was the date of the last training?   | 0 2 / 1 4 / 2 0 1 7              |
| 5. How many municipal employees have been trained in this  | reporting period? 2              |
| 6. What percent of municipal employees in relevant positions stormwater management training?   | s and departments receive        |

This report is being submitted for the reporting period ending March 9,  $\begin{vmatrix} 2 & 0 \end{vmatrix} \begin{vmatrix} 1 & 7 \end{vmatrix}$ 

| Name of MS4/Coalition Village of Alden   | SPDES ID NYR20A139   |
|--|--|
|  |  |
| 7. Evaluating Progress Toward Measurable Goals MCM 6   |  |
| Use this page to report on your progress and project plans toward achidentified in your Stormwater Management Program Plan (SWMPP), III.C.1. Submit additional pages as needed.  |  |
| A. Briefly summarize the Measurable Goal identified in the SWM   | IPP in this reporting period.  |
| Inspect catch basins and clean as needed.  |  |
|  |  |
|  |  |
|  |  |
| B. Briefly summarize the observations that indicated the overall of Goal.  | effectiveness of this Measurable   |
| (46) catch basins inspected and cleaned.   |  |
|  |  |
|  |  |
|  |  |
| C. How many times was this observation measured or evaluated   | in this reporting period?  |
|  |  |
|  | 4 6  |
| D. Has your MS4 made progress toward this measurable goal du   | (ex.: samples/participants/  |
|  | (ex.: samples/participants/e ring this reporting period?  ● Yes ○ No   |
|  | (ex.: samples/participants/ering this reporting period?  PYes ○ No  SWMPP?   |
| E. Is your MS4 on schedule to meet the deadline set forth in the S   | (ex.: samples/participants/e ring this reporting period?  ● Yes ○ No SWMPP?  ● Yes ○ No the goals of this MCM during |
| <ul> <li>D. Has your MS4 made progress toward this measurable goal du</li> <li>E. Is your MS4 on schedule to meet the deadline set forth in the S</li> <li>F. Briefly summarize the stormwater activities planned to meet the next reporting cycle (including an implementation schedul</li> <li>Continue to inspect 15-25% catch basins and clean as needed.</li> </ul> | (ex.: samples/participants/e ring this reporting period?  ● Yes ○ No SWMPP?  ● Yes ○ No the goals of this MCM during |
| <ul><li>E. Is your MS4 on schedule to meet the deadline set forth in the S</li><li>F. Briefly summarize the stormwater activities planned to meet t the next reporting cycle (including an implementation schedul</li></ul>  | (ex.: samples/participants/e ring this reporting period?  ● Yes ○ No SWMPP?  ● Yes ○ No the goals of this MCM during |
| <ul><li>E. Is your MS4 on schedule to meet the deadline set forth in the S</li><li>F. Briefly summarize the stormwater activities planned to meet t the next reporting cycle (including an implementation schedul</li></ul>  | (ex.: samples/participants/e ring this reporting period?  ● Yes ○ No SWMPP?  ● Yes ○ No the goals of this MCM during |

This report is being submitted for the reporting period ending March 9,  $\begin{vmatrix} 2 & 0 & 1 \end{vmatrix}$ 

|   | ES ID<br>Y R 2 0 A 1 3 9             |  |  |
|---|--------------------------------------|--|--|
| 7. Evaluating Progress Toward Measurable Goals MCM 6  |                                      |  |  |
| Use this page to report on your progress and project plans toward achieving me identified in your Stormwater Management Program Plan (SWMPP), including III.C.1. Submit additional pages as needed. | <del>-</del>                         |  |  |
| A. Briefly summarize the Measurable Goal identified in the SWMPP in th  | is reporting period.                 |  |  |
| Conduct street sweeping.  |                                      |  |  |
|   |                                      |  |  |
| B. Briefly summarize the observations that indicated the overall effectiven Goal.   | ness of this Measurable              |  |  |
| Eighteen (18) miles of street swept.  |                                      |  |  |
| C. How many times was this observation measured or evaluated in this re   | 1 8                                  |  |  |
| D. Has your MS4 made progress toward this measurable goal during this   |                                      |  |  |
| E. Is your MS4 on schedule to meet the deadline set forth in the SWMPP  |                                      |  |  |
| F. Briefly summarize the stormwater activities planned to meet the goals the next reporting cycle (including an implementation schedule).   | <b>♥</b> Yes ○ No of this MCM during |  |  |
| Continue to sweep streets 2x per year.  |                                      |  |  |
|   |                                      |  |  |
|   |                                      |  |  |
|   |                                      |  |  |

This report is being submitted for the reporting period ending March 9,  $\begin{vmatrix} 2 & 0 \end{vmatrix}$  1  $\begin{vmatrix} 7 & 1 \end{vmatrix}$ 

| SPDE  | ES ID                             |
|---|-----------------------------------|
| Name of MS4/Coalition Village of Alden N  | Y R 2 0 A 1 3 9                   |
| 7. Evaluating Progress Toward Measurable Goals MCM 6  |                                   |
| Use this page to report on your progress and project plans toward achieving me identified in your Stormwater Management Program Plan (SWMPP), including III.C.1. Submit additional pages as needed. |                                   |
| A. Briefly summarize the Measurable Goal identified in the SWMPP in th  | is reporting period.              |
| Create an inventory of operations/activities/facilities that are subject to environ requirement.  | nmental assessment                |
| Conduct environmental assessment of each operation/activity/facility every thr  | ree years.                        |
|   |                                   |
| B. Briefly summarize the observations that indicated the overall effectiven Goal.   | ess of this Measurable            |
| Four (4) environmental assessments performed.   |                                   |
|   |                                   |
|   |                                   |
| C. How many times was this observation measured or evaluated in this rep  | porting period?                   |
|   | 4                                 |
| D. Hogsens MCA made many translation M. H. C. L. H. C. L. H.  | (ex.: samples/participants/events |
| D. Has your MS4 made progress toward this Measurable Goal during this   | reporting period?  • Yes O No     |
| E. Is your MS4 on schedule to meet the deadline set forth in the SWMPP?   |                                   |
| F. Briefly summarize the stormwater activities planned to meet the goals of   | of this MCM during                |
| the next reporting cycle (including an implementation schedule).  | Tills wiew during                 |
| Conduct environmental assessment of each operation/activity/facility every thr  | ree years.                        |
|   |                                   |
|   |                                   |

This report is being submitted for the reporting period ending March 9, 2 0 1 7

If submitting this form as part of a joint report on behalf of a coalition leave SPDES ID blank.

| Name of MS4/Coalition Village of Alden                             |   |                              | SPDES ID N Y R 2 0 A 1 3 |
|--|---|------------------------------|--------------------------|
| A 31 31242 1 337   | 1 1 7                                     | , C1                         |                          |
| Additional Water   |   |                              | nagement Practices       |
|  | N/  | A                            |                          |
| he information in this section                                     | is being reported (check                  | c one):                      |                          |
| On behalf of an individual M On behalf of a coalition How many MS4 | IS4<br>Is contributed to this re          | eport?                       |                          |
| MS4s must answer the que   | estions or check NA a                     | s indicated in the table     | e below.                 |
| MS4 Description  | Answer                                    | Check NA                     | (POC)                    |
| NYC EOH Watershed  | -   | -                            | _                        |
| Traditional Land Use   | 1,2,3,4,5,6,7a-d,8a,8b,9                  | 10,11,12                     | Phosphorus               |
| Traditional Non-Land Use Non-Traditional                           | 1,2,3,4,7a-d,8a,8b,9<br>1,2,77a-d,8a,8b,9 | 5,10,11,12<br>3,4,5,10,11,12 | Phosphorus               |
| Onondaga Lake Watershed  | 1,2,77a-u,8a,80,9                         | 3,4,3,10,11,12               | Phosphorus               |
| Traditional Land Use   | 1,6,7a-d,8a,9                             | 2,3,4,5,8b,10,11,12          | Phosphorus               |
| Traditional Non-Land Use   | 1,6,7a-d,8a,9                             | 2,3,4,5,8b,10,11,12          | Phosphorus               |
| Non-Traditional  | 1,6,7a-d,8a,9                             | 2,3,4,5,86,10,11,12          | Phosphorus               |
| Greenwood Lake Watershed   | -   | *                            |                          |
| Traditional Land Use   | 1,4,6,7a-d,8a,9                           | 2,3,5,8b,10,11,12            | Phosphorus               |
| Traditional Non-Land Use Non-Traditional                           | 1,4,6,7a-d,8a,9<br>1,4,6,7a-d,8a,9        | 2,3,5,8b,10,11,12            | Phosphorus               |
| Oyster Bay   | 1,4,0,78-0,88,9                           | 2,3,5,8b,10,11,12            | Phosphorus               |
| Traditional Land Use   | 1,4,7a-d,9,10,11,12                       | 2,3,5,6,8a,8b                | Pathogens                |
| Traditional Non-Land Use   | 1,4.7a-d,9,10,11,12                       | 2.3.5,6,8a.8b                | Pathogens                |
| Non-Traditional  | 1,4,7a-d,9                                | 2,3,4,5,8a,8b,10,11,12       | Pathogens                |
| Peconic Estuary  | -   | •                            | **                       |
| Traditional Land Use   | 1,4,7a-d,8a,9,10,11,12                    | 2,3.5,6,8b                   | Pathogens and Nitrogen   |
| Traditional Non-Land Use   | 1,4,7a-d,8a,9,10,11,12                    | 2,3,5,6,8b                   | Pathogens and Nitrogen   |
| Non-Traditional Oscawana Lake Watershed                            | 1,4,7a-d,8a,9                             | 2,3,4,5,8b,10,11,12          | Pathogens and Nitrogen   |
| Traditional Land Use   | 1.4.6.7a-d.8a,9                           | 2,3,5,8b,10,11,12            | - Phosphorus             |
| Traditional Non-Land Use   | 1,4,6,7a-d,8a,9                           | 2,3,5,86,10,11,12            | Phosphorus               |
| Non-Traditional  | 1.4.6.7a-d.8a.9                           | 2.3.5.86.10.11.12            | Phosphorus               |
| L127 Embayments  | -   | -                            | -                        |
| Traditional Land Use   | 1,2,3,4,7a-d,9,10,11,12                   | 5,6,8a,8b                    | Pathogens                |
| Traditional Non-Land Use   | 1,2,3,4,7a-d,9,10,11,12                   | 5,6,8a,8b                    | Pathogens                |
| Non-Traditional  | 1,2,3,4,7a-d,9                            | 5,6,8a,8b,10,11,12           | Pathogens                |

Estimate what percentage was mapped in this reporting period.

This report is being submitted for the reporting period ending March 9, 2 0 1 7

If submitting this form as part of a joint report on behalf of a coalition leave SPDES ID blank.

|    |   |   |   |  | SE                                       | 'DES ID                               |                                 |            |
|----|---|---|---|--|--|---------------------------------------|---------------------------------|------------|
| Na | me of MS4/Coalition   | Village of Alden                                  |   |  |  |                                       | 0 A 3                           | 1 3 9      |
| 3. | Does your MS4/cand Maintenance  |   |   | r Conveyance   | System (int                              | frastructu<br>○ Yes                   | re) Insp<br>○ No                | ection N/A |
| 4. | Estimate the per and maintained   |   |   |  |  |                                       | a inspec                        | ted<br>%   |
| 5. | Has your MS4/C<br>NYSDEC SPDE<br>(GP-0-08-001) to<br>disturb five thou                                      | S General Peri<br>reduce pollut                   | mit for Storm<br>ants in storm                | water Dischar  | ges from C                               | onstructio                            | n Activ                         | ities      |
| 6. | Has your MS4/C<br>runoff from new<br>equal to one acre<br>Permit for Storn<br>the New York St<br>Standards? | development :<br>e that provides<br>nwater Discha | and redevelop<br>equivalent p<br>rges from Co | oment projects<br>rotection to the<br>astruction Act | that distur<br>e NYS DEC<br>ivities (GP- | rb greater<br>C SPDES (<br>0-08-001). | than or<br>General<br>, includi |            |
| 7a | . Does your MS4/<br>phosphorus/nitr   |   |   | program to re  | educe erosi                              | on or<br>○ Yes                        | ○ No                            | ● N/A      |
| 7b | .How many proje   | ects have been                                    | sited in this r                               | eporting perio                                       | d?                                       |                                       |                                 |            |
| 7e | . What percent of   | the projects in                                   | icluded in 7b                                 | have been con  | ipleted in t                             | his report                            | ing peri                        | od?        |
| 7d | .What percent of  | projects plant                                    | ied in previou                                | is years have b                                      | een compl                                | eted?                                 |                                 | %          |
| 8a | Has your MS4/C<br>procedures polic<br>lands?  | Coalition develo<br>by that address               | pped and imp<br>es proper fer                 | lemented a tur<br>tilizer applicat                   | f managem<br>ion on mur                  | ient practi                           | wned                            |            |
| 8b | .Has your MS4/C<br>procedures polic<br>municipally own  | y that address                                    | oped and imp<br>es proper dis                 | lemented a tur<br>posal of grass (                   | f managem<br>clippings a                 | nent pract<br>nd leaves t<br>O Yes    | ices and<br>from<br>O No        | ● N/A      |

This report is being submitted for the reporting period ending March 9, 2 0 1 7

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| Name of MS4/Coalition Village of Alden  | N Y R 2 | 0 A   | 1 3 9            |
|---|---------|-------|------------------|
| 9. Has your MS4/Coalition developed and implemented a program of                                | _       | -     | # > U L          |
| 10 H  |         |       | ♥ N/A            |
| 10. Has your MS4/Coalition enacted a local law prohibiting pet waste prohibiting goose feeding? | -       |       | rties and<br>N/A |
| A 0.0   | - 100   | 0 110 | - 14/11          |
| 11. Does your MS4/Coalition have a pet waste bag program?                                       | ○ Yes   | O No  | ♥ N/A            |
| 12 Doos your MSA/Coolition have a nucleum to make a   |         |       |                  |
| 12. Does your MS4/Coalition have a program to manage goose populations?                         | ○ Yes   | ○ No  | ♥ N/A            |

| Public Education & Ou  | treach   |                                |
|--|--|--------------------------------|
| Stormwater Display (est  | imated attendees)  |                                |
| 4/9/16   | Evans Environmental Fair   | 150                            |
| 4/30/16  | Boom Days Niagara  | 75                             |
| 4/23/16  | City of Buffalo EnviroFair   | 400                            |
| 4/16/16  | NYPA Earth Day Celebration (Gate 500-700)  | 600                            |
| 4/26/16  | Environmental Information Fair at Buffalo State  | 300                            |
| 6/25/16  | Party for the Planet (Gate 2600; 300 bags for kids + at least 1 parent)  | 600                            |
| 7/20/16  | UB on the Green  | 125                            |
| 8/2/16   | West Seneca Night Out  | 400                            |
| 8/10-8/21/16   | Erie County Fair (Gate: 986,542)   | 5000                           |
| 8/27-8/28/16   | Elmwood Festival (Gate: 60,000-80,000)   | 1000                           |
| 9/17/16  | Reinstein Woods Fall Festival  | 1200                           |
| 9/24/16  | Environmental Summit   | 180                            |
| 9/25/16  | NYPA Wildlife Festival (Gate: 15,000)  | 2000                           |
| 10/8/16  | Penn Dixie Earth Science Day   | 505                            |
|  | Total Attendees  | 12535                          |
| n.i. c l n: . l . / .  |  |                                |
| Rain Garden Display (est   |  | 455                            |
| 4/21/16  | Erie County Green Expo   | 138                            |
| 5/21/16  | Williamsville Earth Day/Arbor Day Festival   | 100                            |
| 4/22/16  | Stormwater/Rain Barrel Display in Erie County Hall   | 32                             |
|  | Total Attendees  | 270                            |
| Pain Barral Dienlay (acti  | mated attendees based on counted brochures)  |                                |
| 8/14/16-8/25/16  | Niagara County DMV Office - Lockport   | 200                            |
| 8/25/16-2/2/17   |  | 200                            |
|  | Niagara County DMV Office - North Tonawanda Niagara County DMV Office - Niagara Falls  | 180                            |
| 2/2/17-present<br>3/16/16  | Buffalo Sabres Game - Lobby Display  | TBD                            |
| 5/1/16-5/31/16   | Erie County DMV Office - Buffalo   | 92                             |
| 6/1/16-6/30/16   |  | 43                             |
| 7/1/16-7/31/16   | Erie County DMV Office - Eastern Hills Mall  |                                |
| 8/1/16-8/30/16   | Erie County DMV Office - Northtown Plaza Erie County DMV Office - Cheektowaga  | 281                            |
| 9/1/16-9/30/16   | Erie County DMV Office - Crieektowaga  Erie County DMV Office - Orchard Park   | 168                            |
|  |  | 81                             |
| 7, 1, 10-7, 20, 10   | Total Attendees  | 1045                           |
| 2/ 1/ ±0-2/ 30/ ±0   | Total Attendees  | 1045                           |
| School Programs (attend  |  | 1045                           |
|  |  | <b>104</b> 5                   |
| School Programs (attend  | dees)  | 64                             |
| School Programs (attend  | dees)   Heritage Heights Environmental Wellness Day  | 64<br>650                      |
| School Programs (attend<br>4/22/16<br>4/28/16  | dees)    Heritage Heights Environmental Wellness Day   Ellicott Elementary School Science Fair   | 64<br>650<br>886               |
| School Programs (attend<br>4/22/16<br>4/28/16<br>4/29/16                                 | dees)  Heritage Heights Environmental Wellness Day Ellicott Elementary School Science Fair Rain Barrel Painting Contest Great Lakes Student Summit   | 64<br>650<br>886<br>123        |
| School Programs (attend<br>4/22/16<br>4/28/16<br>4/29/16<br>5/9/16                       | dees)  Heritage Heights Environmental Wellness Day Ellicott Elementary School Science Fair Rain Barrel Painting Contest  | 64<br>650<br>880<br>123<br>500 |
| School Programs (attend<br>4/22/16<br>4/28/16<br>4/29/16<br>4/29/16<br>5/9/16<br>6/7/16  | dees)  Heritage Heights Environmental Wellness Day Ellicott Elementary School Science Fair Rain Barrel Painting Contest Great Lakes Student Summit Niagara County Environmental Field Days                       | 64<br>650<br>886<br>123<br>500 |
| School Programs (attend<br>4/22/16<br>4/28/16<br>4/29/16<br>5/9/16<br>6/7/16<br>10/12/16 | dees)  Heritage Heights Environmental Wellness Day Ellicott Elementary School Science Fair Rain Barrel Painting Contest Great Lakes Student Summit Niagara County Environmental Field Days 4-H Youth Science Day |                                |

|  | uantities distributed)   |                                    |
|--|--|------------------------------------|
|  | Household Guide  | 1214                               |
|  | Rain Garden How To Guide   | 86                                 |
|  | Your Septic System   | 136                                |
|  | Septic System Workshop Materials   | 1600                               |
|  | Pet Waste Bookmark   | 403                                |
|  | Illicit Discharge Citizen's Guide  | 176                                |
|  | Stormwater Poster  | 46                                 |
|  | Pond Brochure  | 18                                 |
|  | Rain Barrel Guide  | 1365                               |
|  | Lawn - Garden Guide  | 172                                |
|  | Car Wash Guide   | 155                                |
|  | Stormwater P2 General Guide  | 63                                 |
|  | Moving Dirt Brochure   | 210                                |
|  | Teacher Outreach Packages  | 110                                |
|  | Training/MS4 Education Materials (based on attendence)   | 414                                |
|  | Total Distributed  | 6168                               |
|  |  |                                    |
|  | ated viewers/listeners)  |                                    |
| Ongoing  | WNYSC Webpage: PSAs  | Ongoing                            |
| 5/4/16   | Kenmore Library  | 12                                 |
| 8/2/16   | West Seneca Night Out  | 19                                 |
|  |  |                                    |
| Training & Education   | ı (attendees)  |                                    |
| 4/5/16   | Western NY Stormwater Conference & Tradeshow   | 290                                |
| 6/29/16  | NYSDEC 4 Hour Erosion & Sediment Control Training for MS4s   | 51                                 |
| 11/9/16  | Integrating MS4 Permit Requirements in Day-to-Day Municipal Operation  |                                    |
| 1/10/17  | NYSDEC 4 Hour Erosion & Sediment Control Training  |                                    |
| 2/1/17   | i  |                                    |
| 2/14/17  | NYSDEC 4 Hour Erosion & Sediment Control Training  | 79                                 |
|  | Total Attendees  | 573                                |
|  |  |                                    |
|  |  |                                    |
| Public Participatio  | n/Involvement  |                                    |
| ai uvipaliv  | 11/1114014C111C11L   | ·                                  |
|  |  |                                    |
| Annual Report/SWN  | AP Public Outreach Presentation w/ Display (estimated attendees)   | 4                                  |
| <b>Annual Report/SWN</b><br>5/4/16   | AP Public Outreach Presentation w/ Display (estimated attendees)    Kenmore Library (early pm)   | 12                                 |
| <b>Annual Report/SWN</b><br>5/4/16<br>5/4/16   | MP Public Outreach Presentation w/ Display (estimated attendees)  Kenmore Library (early pm)  Lancaster Library (late pm)  | 22                                 |
| <b>Annual Report/SWN</b><br>5/4/16<br>5/4/16   | AP Public Outreach Presentation w/ Display (estimated attendees)    Kenmore Library (early pm)     Lancaster Library (late pm)     Lockport Library  | 22<br>17                           |
| <b>Annual Report/SWN</b><br>5/4/16<br>5/4/16   | MP Public Outreach Presentation w/ Display (estimated attendees)  Kenmore Library (early pm)  Lancaster Library (late pm)  |                                    |
| <b>Annual Report/SWN</b><br>5/4/16<br>5/4/16<br>5/5/16   | MP Public Outreach Presentation w/ Display (estimated attendees)    Kenmore Library (early pm)     Lancaster Library (late pm)     Lockport Library     Total Participants   | 22<br>17                           |
| <b>Annual Report/SWN</b><br>5/4/16<br>5/4/16<br>5/5/16<br>Regional Clean Up E                                      | AP Public Outreach Presentation w/ Display (estimated attendees)    Kenmore Library (early pm)     Lancaster Library (late pm)     Lockport Library     Total Participants     vents (participants)  | 22<br>17<br>51                     |
| Annual Report/SWN<br>5/4/16<br>5/4/16<br>5/5/16<br>Regional Clean Up E<br>4/23/16                                  | MP Public Outreach Presentation w/ Display (estimated attendees)    Kenmore Library (early pm)   Lancaster Library (late pm)   Lockport Library     Total Participants     Vents (participants)     Spring Clean Up  | 22<br>17<br>51                     |
| Annual Report/SWN<br>5/4/16<br>5/4/16<br>5/5/16<br>Regional Clean Up E<br>4/23/16                                  | MP Public Outreach Presentation w/ Display (estimated attendees)    Kenmore Library (early pm)   Lancaster Library (late pm)   Lockport Library  | 22<br>17<br>51<br>1500             |
| Annual Report/SWN<br>5/4/16<br>5/4/16<br>5/5/16<br>Regional Clean Up E<br>4/23/16                                  | MP Public Outreach Presentation w/ Display (estimated attendees)    Kenmore Library (early pm)   Lancaster Library (late pm)   Lockport Library     Total Participants     Vents (participants)     Spring Clean Up  | 1500<br>122                        |
| Annual Report/SWN<br>5/4/16<br>5/4/16<br>5/5/16<br>Regional Clean Up E<br>4/23/16<br>Sep-16                        | MP Public Outreach Presentation w/ Display (estimated attendees)    Kenmore Library (early pm)   Lancaster Library (late pm)   Lockport Library   Total Participants   | 22<br>17                           |
| Annual Report/SWN<br>5/4/16<br>5/4/16<br>5/5/16<br>Regional Clean Up E<br>4/23/16<br>Sep-16                        | MP Public Outreach Presentation w/ Display (estimated attendees)    Kenmore Library (early pm)   Lancaster Library (late pm)   Lockport Library  | 1500<br>122                        |
| Annual Report/SWN<br>5/4/16<br>5/4/16<br>5/5/16<br>Regional Clean Up E<br>4/23/16<br>Sep-16                        | MP Public Outreach Presentation w/ Display (estimated attendees)    Kenmore Library (early pm)   Lancaster Library (late pm)   Lockport Library   Total Participants   | 1500<br>122<br>1622                |
| Annual Report/SWN<br>5/4/16<br>5/4/16<br>5/5/16<br>Regional Clean Up E<br>4/23/16<br>Sep-16<br>Erie County Househo | MP Public Outreach Presentation w/ Display (estimated attendees)    Kenmore Library (early pm)   Lancaster Library (late pm)     Lockport Library   Total Participants     Vents (participants)     Spring Clean Up     Fall Clean Up     Total Participants     Total Participants  | 1500<br>122<br>1622                |
| Annual Report/SWN 5/4/16 5/4/16 5/5/16  Regional Clean Up E 4/23/16 Sep-16  Erie County Househe 5/16/16 6/16/16    | MP Public Outreach Presentation w/ Display (estimated attendees)    Kenmore Library (early pm)   Lancaster Library (late pm)     Lockport Library   Total Participants     Vents (participants)     Spring Clean Up     Fall Clean Up     Total Participants     Old Hazardous Waste Collections (participants)     Amherst - ECC North  | 22<br>17<br>51<br>1500             |
| Annual Report/SWN<br>5/4/16<br>5/4/16<br>5/5/16<br>Regional Clean Up E<br>4/23/16<br>Sep-16                        | MP Public Outreach Presentation w/ Display (estimated attendees)    Kenmore Library (early pm)   Lancaster Library (late pm)     Lockport Library   Total Participants     Vents (participants)     Spring Clean Up   Fall Clean Up     Fall Clean Up   Total Participants     Old Hazardous Waste Collections (participants)     Amherst - ECC North     Orchard Park - ECC South | 1500<br>122<br>1622<br>822<br>1093 |

| On-going                       | zardous Waste Collections (participants)  County-wide Continuous Collection Program |                    | 1298         |
|--------------------------------|---|--------------------|--------------|
|                                | positivy where continuous confection in ogram                                       | Total Participants | 1298         |
| Rain Barrel - Compost Bin Sale | (participants)  |                    |              |
| Summer 2016                    | Rain Barrel/Compost Bin Sale (391 units sold)                                       |                    | 290          |
|                                |   | Total Participants | 290          |
|                                |   |                    |              |
| Erie/Niagara Pharmaceutical    | Collections (lbs.)  |                    |              |
| 4/30/16                        | Erie County - Earth Day Collection  |                    | 7,982        |
| 1/1/16- 12/31/16               | Niagara County - Continuous Collection Program                                      |                    | 3,020        |
|                                |   | Lbs.               | 11,002       |
| WNYSC Participation - Key Gro  | Dups  |                    |              |
| Buffalo Niagara Riverkeeper    | 0   |                    |              |
| Erie County SWCD               | 1 meeting; 3 trainings; 1 event   |                    |              |
| Niagara County SWCD            | 0   |                    |              |
| CACs; Planning Board Member    | s 0   | <del></del>        | - FURTURAL - |
| ECWQC                          | 3   |                    |              |

# Village of Alden Outfall Inventory

8-Feb-17

Prepared by Erie County DEP

| 28 | Total Outfalls  |
|----|-----------------|
| 13 | Interconnects   |
| 15 | Outfalls        |
| 19 | Deleted Records |

| Outfall ID | Status       | Comment |
|------------|--------------|---------|
| VAL01      | Deleted      |         |
| VAL02      | Deleted      |         |
| VAL03      | Deleted      |         |
| VAL04      | Interconnect |         |
| VAL05      | Deleted      |         |
| VAL06      | Interconnect |         |
| VAL07      | Interconnect |         |
| VAL08      | Deleted      |         |
| VAL09      | Interconnect |         |
| VAL10      | Interconnect |         |
| VAL11      | Deleted      |         |
| VAL12      | Deleted      |         |
| VAL13      | Deleted      |         |
| VAL14      | Deleted      |         |
| VAL15      | Deleted      |         |
| VAL16      | Outfall      |         |
| VAL17      | Outfall      |         |
| VAL18      | Outfall      |         |
| VAL19      | Deleted      |         |
| VAL20      | Deleted      |         |
| VAL21      | Outfall      |         |
| VAL22      | Outfall      |         |
| VAL23      | Outfall      |         |
| VAL24      | Outfall      |         |
| VAL25      | Outfall      |         |
| VAL26      | Outfall      |         |
| VAL27      | Deleted      |         |
| VAL28      | Deleted      |         |
| VAL29      | Outfall      |         |
| VAL30      | Deleted      |         |
| VAL31      | Outfall      |         |
| VAL32      | Outfall      |         |
| VAL33      | Outfall      |         |
| VAL34      | Deleted      |         |
| VAL35      | Deleted      |         |
| VAL36      | Deleted      |         |

| VAL37 | Deleted      |  |
|-------|--------------|--|
| VAL38 | Interconnect |  |
| VAL39 | Interconnect |  |
| VAL40 | Interconnect |  |
| VAL41 | Interconnect |  |
| VAL42 | Interconnect |  |
| VAL43 | Interconnect |  |
| VAL44 | Interconnect |  |
| VAL45 | Interconnect |  |
| VAL46 | Outfall      |  |
| VAL47 | Outfall      |  |

### Village of Alden: WNYSC Training Attendance

#### P2/Good Housekeeping Training

April 13, 2006

Sitzman

Keith

Borden

Keith

Pruitt

Mark

Holtz Retzlaff

Robert

Nuwer

Richard Eugene

#### P2/Good Housekeeping Training

October 10, 2007

Janiszeski

Andrew

Pellittieri

Gary

Czelusta

Daniel

Wypij

Kevin

#### **Construction Site Inspection Trainings**

Czechowski

Joe

April 25, 2006

Sitzman

Keith

April 25, 2006

### **NYSDEC 4 Hour Erosion & Sediment Control Training**

January 19, 2010

Czechowski

Joe

Sitzman

Keith

#### 2010 SWPPP Training

March 24, 2010

Sitzman

Keith

#### P2/Good Housekeeping Training

March 24, 2010

Pfitzinger

Timothy

Cavanaugh

Patrick

### Green Infrastructure/Low Impact Development Workshop Registration

October 28, 2010

Czechowski, Joseph

Sitzman

Keith

#### MS4 Permit Manager Software Training

March 2, 2011

Sitzman

Keith

#### **Pond Inspection & Maintenance Training**

October 26, 2011

Czechowski

Joseph

#### **IDDE Sampling & Analysis Training**

November 30, 2012

\*\*village listed but no names \*\*

## **NYSDEC 4 Hour Erosion & Sediment Control Training**

June 19, 2013

Czechowski

Joseph

Sitzman

Keith

### **Pond Inspection & Maintenance Training**

September 20, 2013

Sitzman

Keith

### **NYSDEC 4 Hour Erosion & Sediment Control Training**

June 28, 2016

Czechowski

Joseph

Sitzman

Keith

## Integrating MS4 Permit Requirements in Day-to-Day Municipal Operations and Activities

November 9, 2016

Sitzman

Keith